## HORSEHEAD LAKE PROTECTION & REHABILITATION DISTRICT #1 COMMISSIONER'S MEETING NOVEMBER 17, 2011

M/2<sup>nd</sup> Demet/Batchelet to accept the Commissioner Meeting Minutes of November 17,2011. No Discussion motion carried April 12,2012.

The meeting was called to order by Chairman Batchelet in the Peterson room of the Sloan Community Center, Lake Tomahawk, WI at 6:06PM.

Present: Chairman Dennis Batchelet, Treasurer Beverly Fagan, Town Board Representative George DeMet. Oneida County Representative Tom Rudolph, Secretary Joe Helmuth.

All notices were posted in accordance with the open meeting laws and district by-laws. The local newspaper was notified and agendas were sent to all commissioners.

M/2<sup>nd</sup> Rudolph/DeMet to approve the agenda. No discussion Motion carried.

## **Chairman Batchelet reported:**

Aerators are turned on and working correctly. It was noted that during inspection by Aquatic Biologists the aerators required some work to get them running total cost for labor and parts was \$1,064.00.

## **Eurasian Water Milfoil**

Tim Hoyman representative of Onterra found some more plants near the boat landing. The plants were brittle when he attempted to pull them so the roots will remain he will return in early spring to pull and survey for additional plants. Everyone should be on the lookout for the plants. Please notify one of the Commissioners if you see the plants so we can attempt to have them remove. M/2<sup>ND</sup> Fagan/ Rudolph to approved the Chairman's report motion carried.

Discussion was held about EWM. It was suggested that we have Hoyman return in the early May to survey the lake.

 $M/2^{ND}$  DeMet/Rudolph to accept the Treasurers Report motion carried. (see attached)

Secretary's Report corrected and added the words "meeting adjourned time"

M/2<sup>ND</sup> Fagan/Rudolph to accept the Treasurers report for July 7, 2011motion carried.

#### **New Business:**

M/2<sup>ND</sup> Fagan/Rudolph to pay membership dues to: Wisconsin Association of Lakes \$141.00 Oneida County Lakes and River Association \$25.00 motion carried.

A discussion was held that most members would like the newsletter mailed out to them. A number of members are requesting the newsletters and reports be emailed. The board would like to move away from mailing out newsletters and reports to hold down the costs of paper, stamps. If you would like your mailing sent out via email please provide the Secretary or other Supervisor with your email. We will then remove your name from the mail list.

#### **Eurasian Water Milfoil**

Discussion about EWM. George reported there are other lakes in the area where the property owners are trying to control EWM. It is very expensive \$30,000.00 for two divers. We could try chemical treatment as well. For now the thought is to hand pull the weeds this will slow down the spread of the EWM.

M/2<sup>ND</sup> Fagan/DeMet to hire Onterra to survey, pull weeds and give report at a cost of \$450.00 motion carried.

# **Curly Leaf Pond Weed**

A discussion to apply for a grant to study Curly Leaf Pond Weed at a cost of \$17,750.00 was held. One plus with this study is that the money is distributed quarterly as you go instead of like the previous lake study you did not get the money reimbursed until the end of the program. Which put a strain on the budget.

The backup to this study is that they also check for EWM. The study would include mapping, density monitoring of CLPW.

The grant would pay 75% of the total cost.

The board did not feel that the budget could support the study at this time so it was agreed not to pursue at this time.

Tom reported that due to County cuts that we could see the position of Aquatic Evasive Species Coordinator be cut. Please urge your county representatives that we need to have representation by supporting this valuable position. Visit the Oneida County Website for additional information.

M/2<sup>ND</sup> Rudolph/DeMet to adjourn at 7:25PM motion carried.

Next Commissioners meeting will be held on Thursday April 12, 2012 at the Sloan Center, Lake Tomahawk WI. @6:00PM

Respectfully Submitted,

Joe Helmuth Recording Secretary Horsehead Lake P&R District #1